

Title Report	
Property Information	
State	Arizona
County	Apache
Assessor's Parcel Number/APN/PIN/Schedule #	206-51-457
Owner Name	Kimberley J. Fraser-Drengberg
Mailing Address	PO Box 20844 Mesa, AZ 85277
Vesting/Current Owner	
Kimberley J. Fraser-Drengberg	
Complete Legal Description	
Apache Park Est #3, Lot 810	
Tax Information	
Property Taxes for the Year 2023 in the amount of \$3.50 is DUE. No other Prior Years Due/Delinquent Taxes found.	
Chain of Title	
Chain of Title - Deed #1	
Document Type	Deed
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 2008-010021
Date	12/01/2008
Grantee	Kimberley J. Fraser-Drengberg
Grantor	Kimberley J. Fraser-Drengberg and Michael E. Drengberg, formerly husband and wife and Joint Tenants
Vesting Type	NA
Amount	\$1.00
Chain of Title - Deed #2	
Document Type	Deed
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 2000-09525
Date	12/07/2000
Grantee	Kimberley J. Fraser-Drengberg and Michael E. Drengberg, married, as Joint Tenants
Grantor	Paul A. Sabesky
Vesting Type	Joint Tenants
Amount	\$10.00
Chain of Title - Deed #3	
Document Type	Deed
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 2000-06910
Date	09/01/2000
Grantee	Paul A. Sabesky
Grantor	Dave Pardun
Vesting Type	NA
Amount	\$10.00
Chain of Title - Deed #4	
Document Type	Apache County Quit-Claim Deed
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 2000-06203
Date	08/07/2000
Grantee	Dave Pardun
Grantor	Apache County Board of Supervisors, State of Arizona
Vesting Type	NA
Amount	\$28,800.00
Chain of Title - Deed #5	
Document Type	Treasurer's Deed
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 95000400 OR Book 773, Page 169
Date	01/03/1995
Grantee	Apache County, State of Arizona
Grantor	Betty M. Montoya, Treasurer of Apache County, State of Arizona
Vesting Type	NA
Amount	\$10.00

MORTGAGES/DEED OF TRUSTS	
Open Mortgage/Deed of Trust #1	
Mortgage Type	No Open Mortgage/Deed of Trust found
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	
Date	
Deed of Trust/Mortgage Amount	
Mortgagee	
Mortgagor	
LIENS/JUDGMENTS	
Open Lien/Judgments #1	
Lien Type	Cease and Desist Order
Document ID Number (Book/Page, Instrument #, Sequence #, etc)	Document# 2011-000150
Date	01/10/2011
Lien Amount	NA
Lien Claimant	Apache County, Arizona Department of Real Estates
Lien Against	Dave Pardun
Summary Notes	
<p>There Exist a 'Cease and Desist Order' with Regards to Subdivision Violations recorded on Prior owner 'Dave Pardun' on '01/10/2011 in Document# 2011-000150. No Release found of Records. Please review</p> <p>Property Taxes for the Year 2023 in the amount of \$3.50 is DUE</p>	

Return to:
Dennis R. Brown
Dennis R. Brown, PC
869 Concord Street
Framingham, MA 01701
Tel: 1-781-431-1340

DEED

Kimberley J. Fraser - Drengberg and Michael E. Drengberg, formerly husband and wife and joint tenants, both of Middlesex County, Massachusetts, for consideration paid and in full consideration of One Dollar and 00/100 (\$1.00), do hereby grant and convey unto Kimberley J. Fraser - Drengberg all right, title and interest in that certain property situated in Apache County, State of Arizona and described as follows:

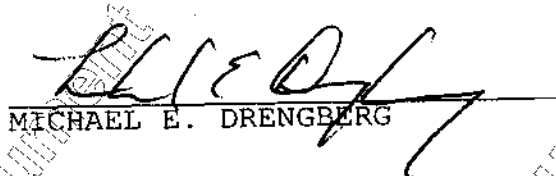
Apache Park Est#3 206-51-457 Lot #810

A.R.S. § 11-1134 A5; A.R.S. § 11-1134 B3

being the same premises conveyed to grantors by deed of Paul A. Sabesky dated November 22, 2000 recorded with the Official Records of Apache County on December 7, 2000 as Reception No. 2000-09525.

Witness our hands and seals this 20th day of November 2008.


KIMBERLEY J. FRASER - DRENGBERG


MICHAEL E. DRENGBERG

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

NOVEMBER 20, 2008

On this 20th day of November 2008, before me, the undersigned notary public, personally appeared KIMBERLEY J. FRASER - DRENGBERG, proved to me through satisfactory evidence of identification, being

(check whichever applies): driver's license or other state or federal governmental document bearing a photographic image, oath or affirmation of a credible witness known to me who knows the above signatory, or my own personal knowledge of the identity of the signatory, to be the person whose name is signed above, and acknowledged the foregoing to be signed by her voluntarily for its stated purpose.

Dennis R. Brown
Dennis R. Brown - NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/14/2014



DENNIS R. BROWN
Notary Public
Commonwealth of Massachusetts
My Commission Expires
March 14, 2014

COMMONWEALTH OF MASSACHUSETTS

NORFOLK, SS.

NOVEMBER 16, 2008

On this 16th day of November 2008, before me, the undersigned notary public, personally appeared MICHAEL E. DRENGBERG, proved to me through satisfactory evidence of identification, being (check whichever applies): driver's license or other state or federal governmental document bearing a photographic image, oath or affirmation of a credible witness known to me who knows the above signatory, or my own personal knowledge of the identity of the signatory, to be the person whose name is signed above, and acknowledged the foregoing to be signed by him voluntarily for its stated purpose.

Kirsten M. Jensen
-NOTARY PUBLIC
MY COMMISSION EXPIRES:



KIRSTEN M. JENSEN
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
December 31, 2010



When recorded mail to:

Name Kimberley J. Fraser - Drengberg and Michael E. Drengberg
Address 333 Plain Street
City/State/Zip Code Millis, MA 02054

Space above this line for Recorder's use

DEED

For the consideration of Ten Dollars (\$10.00), and other valuable consideration, I (we)
Paul A. Sabesky

Do hereby convey unto Kimberley J. Fraser - Drengberg and Michael E. Drengberg,
married as joint tenants.

all right, title and interest in that certain property situated in Apache
County, State of Arizona, and described as follows:
Apache Park Est #3 206-51-457 Lot #810

In Witness Whereof, I (we) have hereunto set my hands and seal this
11-22 day of 2000

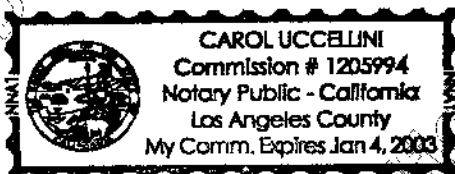
Print Name of Grantor Paul A. Sabesky
Signature of Grantor [Signature]

Print Name of Witness _____
Signature of Witness (if required under State laws) _____

State of California)
County of Los Angeles) ss. **ACKNOWLEDGMENT**
On this 22 day of NOV, 2000, before me, the
undersigned Notary Public, personally appeared Paul A. Sabesky

known to me to be the individual(s) who executed the foregoing instrument and
acknowledged the same to be his (her) (their) free act and deed.

My Commission Expires: 1-4-03



Carol Uccellini
Notary Public

AFFIDAVIT OF PROPERTY VALUE

SEE REVERSE SIDE FOR APPLICABLE STATUTES AND EXEMPTIONS

This form has been approved by the Arizona Department of Revenue pursuant to A.R.S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number): (a) <u>200</u> <u>51</u> <u>457</u> BOOK MAP PARCEL SPLIT Does this sale include any parcels that are being split/divided? Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (b) How many parcel numbers, other than the primary parcel number, are included in this sale? _____ List the additional parcel numbers (up to 4) below: (c) _____ (e) _____ (d) _____ (f) _____	9. FOR OFFICIAL USE ONLY (buyer and seller leave blank) (a) County of Recordation: <u>Apache</u> (b) Docket & Page Number: <u>2000-09525</u> (c) Fee/Recording Number: <u>12/07/2000</u> (d) Date of Recording: _____ Assessor/DOR Validation Codes: (e) Assessor _____ (f) DOR _____ Use Code: _____
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2. SELLER'S NAME AND ADDRESS:
Paul A. Sabesky
44815 N. Fig Avenue Suite 2-1
Lancaster, CA 93534

3. BUYER'S NAME AND ADDRESS:
Kimberley J. Fraser-Drengberg & Michael E. Drengberg
333 Plain Street
Millis, MA 02054

Buyer and Seller related? Yes _____ No
If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
Apache County

5. MAIL TAX BILL TO:
same as buyer

6. TYPE/USE OF PROPERTY AT TIME OF SALE (check one):
 a. Vacant Land
 b. Single Family Residence other than Mobile Home
 c. Condo/Townhouse
 d. 2-4 Plex
 e. Apartment Building
 f. Commercial/Industrial
 g. Agricultural
 h. Mobile Home
 i. Other Use, Specify: _____

7. RESIDENTIAL BUYER'S USE:
Answer if you checked b, c, d, or h above (check one):
See reverse side for definition of a "family member."
To be occupied by owner or "family member." To be rented to someone other than "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
same as seller
Phone old 945-3136

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]
State of Arizona, County of Los Angeles

Subscribed and sworn to before me on this 22nd day of Nov. 2000

Notary Public: Carol Uccellini
Notary Expiration Date: 1/1/03

DOR FORM 82182 (Rev. 2/00)



10. TYPE OF DEED OR INSTRUMENT (check one):
 a. Warranty Deed
 b. Special Warranty Deed
 c. Joint Tenancy Deed
 d. Contract or Agreement
 e. Quit Claim Deed
 f. Other

11. TOTAL SALE PRICE: \$ 415.00

12. PERSONAL PROPERTY (see reverse for definition):
Did the sale include any personal property that has a value greater than 5% of the sale price?
(a) Yes _____ No If yes, briefly describe: _____

Approximate Value: (b) \$ 0

13. DATE OF SALE: 11-21-00
Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1. on reverse).

14. DOWN PAYMENT (cash, etc.): \$ 415.00

15. METHOD OF FINANCING:
 a. All Cash (Paid in full)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. New loan from seller (Seller Carryback)
 e. New loan(s) from financial institution
 (1) Conventional (2) VA (3) FHA
 f. Other, explain _____

16. PARTIAL INTERESTS: Is only a partial ownership interest being transferred?
For example: 1/4 (.25) or 1/2 (.50). Yes _____ No
If yes, explain: _____

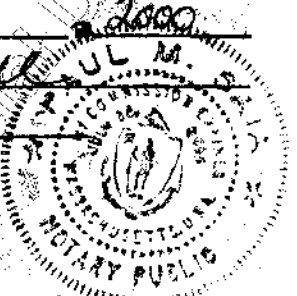
17. ADDITIONAL INFORMATION (check all that apply):
a. Affixed Mobile Home b. Other: _____
Number of Units: _____ (Apartment, Motel, Mobile Home Park)

18. LEGAL DESCRIPTION (attach copy if necessary):
200-51-457

Signature of Buyer/Agent: [Signature]
State of Arizona, County of NORFOLK

Subscribed and sworn to before me on this 28 day of November 2000

Notary Public: Paul M. Ball
Notary Expiration Date: 7/28/06





2000-06910
Page 1 of 3
OFFICIAL RECORDS OF APACHE COUNTY
JEANNE UDALL, RECORDER
09/01/2000 01:50 PM Recording Fee \$12.00

When recorded, mail to:
Paul A Sabesky

Name _____

44815 N Fig Ave Suite C-1

Address _____

Lancaster, CA 93534

City/State/Zip Code _____

Space above this line for Recorder's use

DEED

For the consideration of Ten Dollars (\$10.00), and other valuable consideration, I (we)

Dave Pardun

Paul A Sabesky

do hereby convey unto _____

all right, title and interest in that certain property situated in _____ Apache
Arizona County,
State of _____ and described as follows:

See Attachment A - 100 Lots

In Witness Whereof, I (we) have hereunto set my hands and seal this

_____ day of 2000

Dave Pardun

Print Name of Grantor _____

Signature of Grantor _____ *Dave Pardun*

Print Name of Witness _____

Signature of Witness (if required under State laws) _____

State of Arizona

County of Navajo

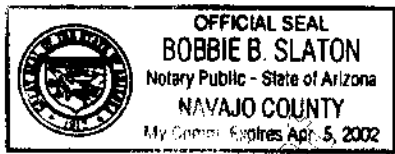
ACKNOWLEDGMENT

On this 17 day of Aug, 2000, before me, the undersigned Notary

Public, personally appeared Dave Gardner

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his (her) (their) free act and deed.

My Commission Expires: Apr 5, 2002 Bobbie B. Slaton



Notary Public

Unofficial Document

Attachment A

Apache Park Est #3

Lots 353-369, Lots 390, 392-402, Lots 523, 524, 530-533, 559, 570-573, Lots 604-607, 374-382
 Lots 671, 673-675, 734-740, Lots 742-744, 768-778, Lots 802-812, 830-840

206-51-001			
206-51-002	206-51-171	206-51-382	206-51-456
206-51-003	206-51-172	206-51-383	206-51-457
206-51-004	206-51-178	206-51-384	206-51-458
206-51-005	206-51-179	206-51-385	206-51-459
206-51-006	206-51-180	206-51-386	206-51-477
206-51-007	206-51-181	206-51-387	206-51-478
206-51-008	206-51-207		206-51-479
206-51-009	206-51-218	206-51-389	206-51-480
206-51-010	206-51-219	206-51-390	206-51-481
206-51-011	206-51-220	206-51-391	206-51-482
206-51-012	206-51-221	206-51-415	206-51-483
206-51-013	206-51-252	206-51-416	206-51-484
206-51-014	206-51-253	206-51-417	206-51-485
206-51-015	206-51-254	206-51-418	206-51-486
206-51-016	206-51-255	206-51-419	206-51-487
206-51-017	206-51-022	206-51-420	
206-51-038	206-51-023	206-51-421	
206-51-040	206-51-024	206-51-422	
206-51-041	206-51-025	206-51-423	
206-51-042	206-51-026	206-51-424	
206-51-043	206-51-027	206-51-425	
206-51-044	206-51-028		
	206-51-029	206-51-449	
206-51-045	206-51-030	206-51-450	
206-51-046	206-51-319	206-51-451	
206-51-047	206-51-321	206-51-452	
206-51-048	206-51-322	206-51-453	
206-51-049	206-51-323	206-51-454	
206-51-050	206-51-381	206-51-455	



Arizona Department of Revenue
Division of Property Valuation & Equalization
AFFIDAVIT OF PROPERTY VALUE
DOR Form 82162 (Rev. 11/91)

AFFIDAVIT OF PROPERTY VALUE

SEE INSTRUCTIONS ON REVERSE

1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number)

(a) 206-51-001
BOOK MAP PARCEL SPLIT

NOTE: If the sale involves multiple parcels, how many are included?

(b) List the number of additional parcels other than the primary parcel that are included in sale. 99

List the additional parcel numbers (up to 4) below:

(c) see attached (d) _____

(e) _____ (f) _____

2. SELLER'S NAME & ADDRESS:

Dave Pardun PO Box 13151
Show Low, Az 85901

3. BUYER'S NAME & ADDRESS:

Paul A Sabesky
44815 N Fig Ave, Suite C-1
Lancaster, CA 93534

Buyer and Seller related? Yes _____ No X

If yes, state relationship: _____

4. ADDRESS OF PROPERTY:

vacant land Apache County

5. MAIL TAX BILL TO:

same as buyer

6. TYPE OF PROPERTY (Check One):

- | | |
|--|--|
| a. <input checked="" type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial/Industrial |
| b. <input type="checkbox"/> Single Fam. Residence | g. <input type="checkbox"/> Agriculture |
| c. <input type="checkbox"/> Condo/Townhouse | h. <input type="checkbox"/> Mobile Home Affixed <input type="checkbox"/> |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other, Specify: _____ |
| e. <input type="checkbox"/> Apartment Bldg. | |

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):

- To be occupied by owner or "family member." To be rented to someone other than "family member."

NOTE: See reverse for definition of "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, & Phone)

seller

(Phone) () _____

THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of Arizona, County of Navajo

Subscribed and sworn to before me on this 17 day of Aug 2000
Notary Public HOBBI E. SLATON
My Comm. Expires Aug 9, 2002
NAVAJO COUNTY

9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)

(a) County of Recordation: Apache
(b) Docket & Page Number: 2000-06910
09/01/2000
(c) Fee/Recording Number: _____
(d) Date of Recording: _____
Assessor/DOR Validation Codes:
(e) Assessor _____ (f) DOR _____

10. TYPE OF DEED OR INSTRUMENT (Check One):

- | | |
|---|--|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input checked="" type="checkbox"/> Other <u>Deed</u> |

11. TOTAL SALE PRICE: \$ 21,000.00

12. PERSONAL PROPERTY:

Did the buyer receive any personal property (see reverse for definition) that has a value greater than 5% of the sale price:

(a) Yes _____ No X. If yes, briefly describe: _____

Approximate Value: (b) \$ _____

13. DATE OF SALE: Aug / 2000
Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1 on reverse).

14. CASH DOWN PAYMENT: \$ 0

15. METHOD OF FINANCING (check all that apply):

- | | |
|--|---|
| a. <input checked="" type="checkbox"/> All Cash | b. <input type="checkbox"/> Exchange or trade |
| c. <input type="checkbox"/> Assumption of existing loan(s) | d. <input type="checkbox"/> New loan from seller (Seller Carryback) |
| e. <input type="checkbox"/> New loan(s) from financial institution | |
| (1) <input type="checkbox"/> Conventional | (2) <input checked="" type="checkbox"/> VA |
| (3) <input type="checkbox"/> FHA | |
| f. <input type="checkbox"/> Other, Explain _____ | |

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

Yes _____ No X. If yes, explain _____

17. SOLAR ENERGY (check all that apply):

- | | |
|---|--|
| a. <input checked="" type="checkbox"/> None | b. <input type="checkbox"/> Hot Water |
| c. <input type="checkbox"/> Heating-Passive | d. <input type="checkbox"/> Heating-Active |

18. LEGAL DESCRIPTION (attach copy if necessary)

See Attachment A

Signature of Buyer/Agent

State of Cal County of Los Angeles

Subscribed and sworn to before me on this 30 day of Aug 2000
Notary Public CAROL ACCELLIN
Notary Expiration Date 1-4-03
NOTARY ON BACK

Attached

206-51-002	206-51-171	206-51-382	206-51-456
206-51-003	206-51-172	206-51-383	206-51-457
206-51-004	206-51-178	206-51-384	206-51-458
206-51-005	206-51-179	206-51-385	206-51-459
206-51-006	206-51-180	206-51-386	206-51-477
206-51-007	206-51-181	206-51-387	206-51-478
206-51-008	206-51-207		206-51-479
206-51-009	206-51-218	206-51-389	206-51-480
206-51-010	206-51-219	206-51-390	206-51-481
206-51-011	206-51-220	206-51-391	206-51-482
206-51-012	206-51-221	206-51-415	206-51-483
206-51-013	206-51-252	206-51-416	206-51-484
206-51-014	206-51-253	206-51-417	206-51-485
206-51-015	206-51-254	206-51-418	206-51-486
206-51-016	206-51-255	206-51-419	206-51-487
206-51-017	206-51-022	206-51-420	
206-51-038	206-51-023	206-51-421	
206-51-040	206-51-024	206-51-422	
206-51-041	206-51-025	206-51-423	
206-51-042	206-51-026	206-51-424	
206-51-043	206-51-027	206-51-425	
206-51-044	206-51-028		
	206-51-029	206-51-449	
206-51-045	206-51-030	206-51-450	
206-51-046	206-51-319	206-51-451	
206-51-047	206-51-321	206-51-452	
206-51-048	206-51-322	206-51-453	
206-51-049	206-51-323	206-51-454	
206-51-050	206-51-381	206-51-455	



APACHE COUNTY QUIT-CLAIM DEED

THIS QUIT CLAIM DEED, made this 18th day of July, 2000, between the State of Arizona, by and through the Apache County Board of Supervisors, Grantor, and Dave Pardun, Grantee.

RECITALS

WHEREAS, the real property hereinafter described was conveyed to the State of Arizona by Treasurer's Deed for the non-payment of taxes, which taxes had been legally assessed against, and became a lien upon, said property according to law; and

WHEREAS, the Apache County Board of Supervisors, on behalf of the State of Arizona, advertised and offered said property for sale to the highest bidder for cash in accordance with A.R.S. §42-18302 and 42-18303, and

WHEREAS, on July 24, 2000, Grantee did purchase said property for the sum of \$28,800.00.

NOW THEREFORE, in consideration of the premises, Grantor does hereby quit-claim to Grantee(s) the following described real property situated the County of Apache, State of Arizona:

The following parcels located within Apache Park Estates Unit 3:

- | | | |
|-------------------------|-------------------------|-------------------------|
| Lot 353 206-51-001-00-7 | Lot 354 206-51-002-00-0 | Lot 355 206-51-003-00-3 |
| Lot 356 206-51-004-00-6 | Lot 357 206-51-005-00-9 | Lot 358 206-51-006-00-2 |
| Lot 359 206-51-007-00-5 | Lot 360 206-51-008-00-8 | Lot 361 206-51-009-00-1 |
| Lot 362 206-51-010-00-3 | Lot 363 206-51-011-00-6 | Lot 364 206-51-012-00-9 |
| Lot 365 206-51-013-00-2 | Lot 366 206-51-014-00-5 | Lot 367 206-51-015-00-8 |
| Lot 368 206-51-016-00-1 | Lot 369 206-51-017-00-4 | Lot 370 206-51-018-00-7 |
| Lot 374 206-51-022-00-8 | Lot 375 206-51-023-00-1 | Lot 376 206-51-024-00-4 |
| Lot 377 206-51-025-00-7 | Lot 378 206-51-026-00-0 | Lot 379 206-51-027-00-3 |
| Lot 380 206-51-028-00-6 | Lot 381 206-51-029-00-9 | Lot 382 206-51-030-00-1 |
| Lot 384 206-51-032-00-7 | Lot 385 206-51-033-00-0 | Lot 386 206-51-034-00-3 |
| Lot 390 206-51-038-00-5 | Lot 392 206-51-040-00-0 | Lot 393 206-51-041-00-3 |
| Lot 394 206-51-042-00-6 | Lot 395 206-51-043-00-9 | Lot 396 206-51-044-00-2 |
| Lot 397 206-51-045-00-5 | Lot 398 206-51-046-00-8 | Lot 399 206-51-047-00-1 |
| Lot 400 206-51-048-00-4 | Lot 401 206-51-049-00-7 | Lot 402 206-51-050-00-9 |
| Lot 405 206-51-053-00-8 | Lot 406 206-51-054-00-1 | Lot 407 206-51-055-00-4 |
| Lot 408 206-51-056-00-7 | Lot 409 206-51-057-00-0 | Lot 410 206-51-058-00-3 |
| Lot 411 206-51-059-00-6 | Lot 415 206-51-063-00-7 | Lot 416 206-51-064-00-0 |
| Lot 417 206-51-065-00-3 | Lot 420 206-51-068-00-2 | Lot 421 206-51-069-00-5 |
| Lot 422 206-51-070-00-7 | Lot 423 206-51-071-00-0 | Lot 424 206-51-072-00-3 |
| Lot 425 206-51-073-00-6 | Lot 426 206-51-074-00-9 | Lot 427 206-51-075-00-2 |
| Lot 431 206-51-079-00-4 | Lot 442 206-51-090-00-5 | Lot 443 206-51-091-00-8 |
| Lot 444 206-51-092-00-1 | Lot 445 206-51-093-00-4 | Lot 446 206-51-094-00-7 |
| Lot 470 206-51-118-00-4 | Lot 471 206-51-119-00-7 | Lot 472 206-51-120-00-9 |
| Lot 473 206-51-121-00-2 | Lot 474 206-51-122-00-5 | Lot 475 206-51-123-00-8 |
| Lot 476 206-51-124-00-1 | Lot 477 206-51-125-00-4 | Lot 478 206-51-126-00-7 |
| Lot 479 206-51-127-00-0 | Lot 480 206-51-128-00-3 | Lot 481 206-51-129-00-6 |
| Lot 482 206-51-130-00-8 | Lot 512 206-51-160-00-5 | Lot 513 206-51-161-00-8 |
| Lot 514 206-51-162-00-1 | Lot 515 206-51-163-00-4 | Lot 516 206-51-164-00-7 |
| Lot 523 206-51-171-00-7 | Lot 524 206-51-172-00-0 | Lot 529 206-51-177-00-5 |

APACHE COUNTY QUIT CLAIM DEED CONTINUED

Dave Pardun
 July 18, 2000
 Page 2 of 3

Parcels located within Apache Park Estates Unit 3 continued:

Lot 530 206-51-178-00-8	Lot 531 206-51-179-00-1	Lot 532 206-51-180-00-3
Lot 533 206-51-181-00-6	Lot 546 206-51-194-00-4	Lot 547 206-51-195-00-7
Lot 548 206-51-196-00-0	Lot 549 206-51-197-00-3	Lot 550 206-51-198-00-6
Lot 551 206-51-199-00-9	Lot 552 206-51-200-00-8	Lot 553 206-51-201-00-1
Lot 554 206-51-202-00-4	Lot 555 206-51-203-00-7	Lot 559 206-51-207-00-9
Lot 560 206-51-208-00-2	Lot 561 206-51-209-00-5	Lot 562 206-51-210-00-7
Lot 563 206-51-211-00-0	Lot 564 206-51-212-00-3	Lot 565 206-51-213-00-6
Lot 566 206-51-214-00-9	Lot 567 206-51-215-00-2	Lot 568 206-51-216-00-5
Lot 569 206-51-217-00-8	Lot 570 206-51-218-00-1	Lot 571 206-51-219-00-4
Lot 572 206-51-220-00-6	Lot 573 206-51-221-00-9	Lot 574 206-51-222-00-2
Lot 575 206-51-223-00-5	Lot 576 206-51-224-00-8	Lot 582 206-51-230-00-5
Lot 583 206-51-231-00-8	Lot 584 206-51-232-00-1	Lot 585 206-51-233-00-4
Lot 586 206-51-234-00-7	Lot 587 206-51-235-00-0	Lot 594 206-51-242-00-0
Lot 595 206-51-243-00-3	Lot 596 206-51-244-00-6	Lot 597 206-51-245-00-9
Lot 598 206-51-246-00-2	Lot 599 206-51-247-00-5	Lot 600 206-51-248-00-8
Lot 601 206-51-249-00-1	Lot 602 206-51-250-00-3	Lot 603 206-51-251-00-6
Lot 604 206-51-252-00-9	Lot 605 206-51-253-00-2	Lot 606 206-51-254-00-5
Lot 607 206-51-255-00-8	Lot 608 206-51-256-00-1	Lot 609 206-51-257-00-4
Lot 610 206-51-258-00-7	Lot 611 206-51-259-00-0	Lot 612 206-51-260-00-2
Lot 613 206-51-261-00-5	Lot 614 206-51-262-00-8	Lot 615 206-51-263-00-1
Lot 616 206-51-264-00-4	Lot 617 206-51-265-00-7	Lot 618 206-51-266-00-0
Lot 619 206-51-267-00-3	Lot 625 206-51-273-00-0	Lot 626 206-51-274-00-3
Lot 627 206-51-275-00-6	Lot 628 206-51-276-00-9	Lot 629 206-51-277-00-2
Lot 630 206-51-278-00-5	Lot 631 206-51-279-00-8	Lot 632 206-51-280-00-0
Lot 633 206-51-281-00-3	Lot 659 206-51-307-00-6	Lot 660 206-51-308-00-9
Lot 661 206-51-309-00-2	Lot 662 206-51-310-00-4	Lot 663 206-51-311-00-7
Lot 664 206-51-312-00-0	Lot 665 206-51-313-00-3	Lot 666 206-51-314-00-6
Lot 667 206-51-315-00-9	Lot 668 206-51-316-00-2	Lot 669 206-51-317-00-5
Lot 670 206-51-318-00-8	Lot 671 206-51-319-00-1	Lot 673 206-51-321-00-6
Lot 674 206-51-322-00-9	Lot 675 206-51-323-00-2	Lot 676 206-51-324-00-5
Lot 677 206-51-325-00-8	Lot 702 206-51-350-00-0	Lot 703 206-51-351-00-3
Lot 704 206-51-352-00-6	Lot 705 206-51-353-00-9	Lot 706 206-51-354-00-2
Lot 707 206-51-355-00-5	Lot 708 206-51-356-00-8	Lot 709 206-51-357-00-1
Lot 710 206-51-358-00-4	Lot 711 206-51-359-00-7	Lot 712 206-51-360-00-9
Lot 713 206-51-361-00-2	Lot 714 206-51-362-00-5	Lot 715 206-51-363-00-8
Lot 716 206-51-364-00-1	Lot 718 206-51-365-00-4	Lot 719 206-51-366-00-7
Lot 720 206-51-367-00-0	Lot 721 206-51-368-00-3	Lot 734 206-51-381-00-0
Lot 735 206-51-382-00-3	Lot 736 206-51-383-00-6	Lot 737 206-51-384-00-9
Lot 738 206-51-385-00-2	Lot 739 206-51-386-00-5	Lot 740 206-51-387-00-8
Lot 742 206-51-389-00-4	Lot 743 206-51-390-00-6	Lot 744 206-51-391-00-9
Lot 745 206-51-392-00-2	Lot 746 206-51-393-00-5	Lot 747 206-51-394-00-8
Lot 748 206-51-395-00-1	Lot 749 206-51-396-00-4	Lot 750 206-51-397-00-7
Lot 751 206-51-398-00-0	Lot 752 206-51-399-00-3	Lot 753 206-51-400-00-2
Lot 754 206-51-401-00-5	Lot 755 206-51-402-00-8	Lot 761 206-51-408-00-6
Lot 768 206-51-415-00-6	Lot 769 206-51-416-00-9	Lot 770 206-51-417-00-2
Lot 771 206-51-418-00-5	Lot 772 206-51-419-00-8	Lot 773 206-51-420-00-0
Lot 774 206-51-421-00-3	Lot 775 206-51-422-00-6	Lot 776 206-51-423-00-9
Lot 777 206-51-424-00-2	Lot 778 206-51-425-00-5	Lot 802 206-51-449-00-5
Lot 803 206-51-450-00-7	Lot 804 206-51-451-00-0	Lot 805 206-51-452-00-3
Lot 806 206-51-453-00-6	Lot 807 206-51-454-00-9	Lot 808 206-51-455-00-2
Lot 809 206-51-456-00-5	Lot 810 206-51-457-00-8	Lot 811 206-51-458-00-1

APACHE COUNTY QUIT-CLAIM DEED CONTINUED

Dave Pardun
July 18, 2000
Page 3 of 3

Parcels located within Apache Park Estates Unit 3 continued:

Lot 812 206-51-459-00-4	Lot 825 206-51-472-00-1	Lot 826 206-51-473-00-4
Lot 827 206-51-474-00-7	Lot 828 206-51-475-00-0	Lot 829 206-51-476-00-3
Lot 830 206-51-477-00-6	Lot 831 206-51-478-00-9	Lot 832 206-51-479-00-2
Lot 833 206-51-480-00-4	Lot 834 206-51-481-00-7	Lot 835 206-51-482-00-0
Lot 836 206-51-483-00-3	Lot 837 206-51-484-00-6	Lot 838 206-51-485-00-9
Lot 839 206-51-486-00-2	Lot 840 206-51-487-00-5	Lot 841 206-51-488-00-8
Lot 842 206-51-489-00-1	Lot 843 206-51-490-00-3	Lot 844 206-51-491-00-6
Lot 845 206-51-492-00-9	Lot 846 206-51-493-00-2	Lot 860 206-51-507-00-0
Lot 861 206-51-508-00-3	Lot 862 206-51-509-00-6	Lot 863 206-51-510-00-8
Lot 864 206-51-511-00-1	Lot 865 206-51-512-00-4	Lot 866 206-51-513-00-7
Lot 867 206-51-514-00-0	Lot 868 206-51-515-00-3	Lot 869 206-51-516-00-6
Lot 870 206-51-517-00-9	Lot 871 206-51-518-00-2	Lot 872 206-51-519-00-5
Lot 873 206-51-520-00-7	Lot 874 206-51-521-00-0	Lot 875 206-51-522-00-3
Lot 876 206-51-523-00-6	Lot 877 206-51-524-00-9	Lot 878 206-51-525-00-2
Lot 879 206-51-526-00-5	Lot 880 206-51-527-00-8	Lot 894 206-51-541-00-8
Lot 895 206-51-542-00-1	Lot 896 206-51-543-00-4	Lot 897 206-51-544-00-7

Exempt transaction pursuant to A.R.S. §11-1134 (A) (3).

DATED this 1st day of August, 2000

ATTEST:

[Signature]
Clerk, Board of Supervisors

[Signature]
Chairman, Board of Supervisors
Apache County, State of Arizona

(SEAL)

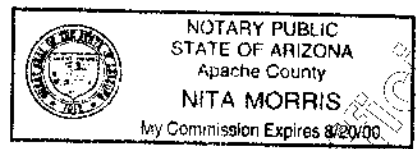
State of Arizona)
) ss.
County of Apache)

Before me, Nita Morris, a Notary Public in and for the County of Apache, State of Arizona, on this 1st day of August, 2000, personally appeared Tom M. White, Jr., Chairman of the Board of Supervisors, and Clarence A. Bigelow, Clerk of the Board of Supervisors, Apache County, Arizona, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed.

Nita Morris
Notary Public

My Commission Expires: 8/20/00

(SEAL)





INSTRUMENT # 95000400
 OFFICIAL RECORDS OF
 APACHE COUNTY
 JEANNE UDALL

REQUEST OF:
 APACHE COUNTY TREASURER
 DATE: 01/03/95 TIME: 01:00 PM
 BOOK: 773 PAGE: 169

TREASURER'S DEED
Know All Men By These Presents:

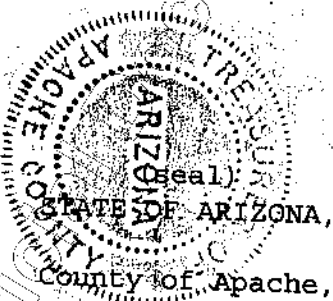
WHEREAS, on the TWENTY-SIXTH day of AUGUST 1994, notice according to law was published in the *WHITE MOUNTAIN INDEPENDENT*, a newspaper of general circulation in the County of Apache, State of Arizona, that application for a Treasurer's Deed to the premises hereinafter described had been made by the grantee named herein and that unless the tax lien is redeemed before the TWENTY-THIRD day of DECEMBER 1994, a Treasurer's Deed will issue to the said grantee, and

WHEREAS, said property tax lien not having been redeemed from such sale, I therefore, pursuant to said notice and in conformity with law have conveyed, and do hereby foreclose the right to redeem and convey, unto said STATE OF ARIZONA the following discribed premises situated in the County of Apache, State of Arizona, to wit:

206-51-457 00 8

APACHE PARK ESTATES UNIT 3 LOT 810

IN WITNESS WHEREOF, I, Betty M. Montoya, Treasurer of the County of Apache, State of Arizona, by virtue of law have hereunto set my hand and seal this TWENTY-THIRD day of DECEMBER, 1994.



Betty M. Montoya
 APACHE COUNTY TREASURER

ss.

This instrument was acknowledged before me this TWENTY-THIRD day of DECEMBER, 1994, by Betty M. Montoya, as Treasurer of the County of Apache, State of Arizona, who then and there stated to me that she executed the same for the purpose and consideration herein expressed.

Janice S. ...
 (Official Capacity) Office Manager
 Recorder's Office

2011-000150

Page 1 of 105

OFFICIAL RECORDS OF APACHE COUNTY

LENDRA Y. JOHNSON, RECORDER

01-10-2011 07:47 AM Recordins Fee \$62.00

When recorded mail to:

June Marshall
Enforcement & Compliance
Arizona Department of Real Estate
2910 North 44th Street, Suite 110
Phoenix, AZ 85018

THIS SPACE RESERVED FOR RECORDING INFORMATION

CEASE AND DESIST ORDER
AND NOTICE OF RIGHT TO REQUEST HEARING

[No. 09F SD 344]

In the matter of the subdivision violations of:

DAVID PARDUN, an unlicensed individual

DO NOT REMOVE

This is part of the official document.

105

1 Arizona Department of Real Estates
2 2910 North 44th Street, Suite 100
3 Phoenix, Arizona 85018
4 Telephone: (602) 771-7760
5 Facsimile: (602) 468-0562

6 **BEFORE THE ARIZONA DEPARTMENT OF REAL ESTATES**

7 In the matter of the subdivision violations of:

8 **File No.: 09F-SD-344**

9 **DAVID PARDUN**, an unlicensed individual,
10 Respondent.

11 **CEASE AND DESIST ORDER AND
12 NOTICE OF RIGHT TO REQUEST
13 HEARING**

14 **DIRECTED TO:** David Pardun
15 515 E Carefree Hwy, Box 443
16 Phoenix AZ 85085

17 The Commissioner of the Arizona Department of Real Estates (the "Commissioner"
18 and "Department", respectively), based upon information and belief, alleges:

19 **FINDINGS OF FACT**

20 **PARTIES**

21 1. **DAVID PARDUN** ("Pardun") is an unlicensed individual residing in Maricopa
22 County, Arizona.

23 **PROPERTIES INVOLVED**

24 2. The following platted subdivisions and Sections located within Apache County
25 shall henceforth be collectively referred to as the "Properties":

26 a. Cedar Hills Unit 2, a platted subdivision located within Section 21, Township 18
27 North, Range 27 East, Apache County, Arizona.

28 b. Cedar Hills Unit 3, a platted subdivision located within Section 35, Township 18
North, Range 27 East, Apache County, Arizona.

c. Cedar Hills Unit 4, a platted subdivision located within Section 27, Township 18
North, Range 27 East, Apache County, Arizona.

d. Cedar Hills Unit 5, a platted subdivision located within Section 29, Township 18

- 1 North, Range 27 East, Apache County, Arizona.
- 2 e. Bell Brand Ranches Unit 14, a platted subdivision located within Section 15,
3 Township 21 North, Range 28 East, Apache County, Arizona.
- 4 f. Bell Brand Ranches Unit 15, a platted subdivision located within Section 24,
5 Township 21 North, Range 28 East, Apache County, Arizona.
- 6 g. Apache Park Estates Unit 2, a platted subdivision located within Section 12,
7 Township 18 North, Range 28 East, Apache County, Arizona.
- 8 h. Apache Park Estates Unit 3, a platted subdivision located within Section 14,
9 Township 18 North, Range 28 East, Apache County, Arizona.
- 10 i. Concho Lakeland Unit 3, a platted subdivision located within Section 19,
11 Township 11 North, Range 26 East, Apache County, Arizona.
- 12 j. Concho Lakeland Unit 4, a platted subdivision located within Section 17,
13 Township 11 North, Range 26 East, Apache County, Arizona.
- 14 k. Concho Lakeland Unit 5, a platted subdivision located within Section 9,
15 Township 11 North, Range 26 East, Apache County, Arizona.
- 16 l. Concho Lakeland Unit 6, a platted subdivision located within Section 31,
17 Township 11 North, Range 26 East, Apache County, Arizona.
- 18 m. Green Valley Farms Unit 1, a platted subdivision located within Section 19,
19 Township 14 North, Range 26 East, Apache County, Arizona.
- 20 n. Green Valley Farms Unit 2 Amended, a platted subdivision located within
21 Section 19, Township 14 North, Range 26 East, Apache County, Arizona.
- 22 o. Green Valley Farms Unit 4, a platted subdivision located within Section 19,
23 Township 14 North, Range 26 East, Apache County, Arizona.
- 24 p. Western Skies Estates, a platted subdivision located within Section 21,
25 Township 21 North, Range 28 East, Apache County, Arizona.
- 26 q. Section 13, Township 17 North, Range 26 East, Gila and Salt River Base and
27 Meridian, Apache County, Arizona.
- 28 r. Section 5, Township 13 North, Range 27 East, Gila and Salt River Base and

1 ("APN 206-51-281"), Lot 659 ("APN 206-51-307"), Lot 660 ("APN 206-51-308"), Lot 661
2 ("APN 206-51-309"), Lot 662 ("APN 206-51-310"), Lot 663 ("APN 206-51-311"), Lot 664
3 ("APN 206-51-312"), Lot 665 ("APN 206-51-313"), Lot 666 ("APN 206-51-314"), Lot 667
4 ("APN 206-51-315"), Lot 668 ("APN 206-51-316"), Lot 669 ("APN 206-51-317"), Lot 670
5 ("APN 206-51-318"), Lot 671 ("APN 206-51-319"), Lot 673 ("APN 206-51-321"), Lot 674
6 ("APN 206-51-322"), Lot 675 ("APN 206-51-323"), Lot 676 ("APN 206-51-324"), Lot 677
7 ("APN 206-51-325"), Lot 702 ("APN 206-51-350"), Lot 703 ("APN 206-51-351"), Lot 704
8 ("APN 206-51-352"), Lot 705 ("APN 206-51-353"), Lot 706 ("APN 206-51-354"), Lot 707
9 ("APN 206-51-355"), Lot 708 ("APN 206-51-356"), Lot 709 ("APN 206-51-357"), Lot 710
10 ("APN 206-51-358"), Lot 711 ("APN 206-51-359"), Lot 712 ("APN 206-51-360"), Lot 713
11 ("APN 206-51-361"), Lot 714 ("APN 206-51-362"), Lot 715 ("APN 206-51-363"), Lot 716
12 ("APN 206-51-364"), Lot 718 ("APN 206-51-365"), Lot 719 ("APN 206-51-366"), Lot 720
13 ("APN 206-51-367"), Lot 721 ("APN 206-51-368"), Lot 734 ("APN 206-51-381"), Lot 735
14 ("APN 206-51-382"), Lot 736 ("APN 206-51-383"), Lot 737 ("APN 206-51-384"), Lot 738
15 ("APN 206-51-385"), Lot 739 ("APN 206-51-386"), Lot 740 ("APN 206-51-387"), Lot 742
16 ("APN 206-51-389"), Lot 743 ("APN 206-51-390"), Lot 744 ("APN 206-51-391"), Lot 745
17 ("APN 206-51-392"), Lot 746 ("APN 206-51-393"), Lot 747 ("APN 206-51-394"), Lot 748
18 ("APN 206-51-395"), Lot 749 ("APN 206-51-396"), Lot 750 ("APN 206-51-397"), Lot 751
19 ("APN 206-51-398"), Lot 752 ("APN 206-51-399"), Lot 753 ("APN 206-51-400"), Lot 754
20 ("APN 206-51-401"), Lot 755 ("APN 206-51-402"), Lot 761 ("APN 206-51-408"), Lot 768
21 ("APN 206-51-415"), Lot 769 ("APN 206-51-416"), Lot 770 ("APN 206-51-417"), Lot 771
22 ("APN 206-51-418"), Lot 772 ("APN 206-51-419"), Lot 773 ("APN 206-51-420"), Lot 774
23 ("APN 206-51-421"), Lot 775 ("APN 206-51-422"), Lot 776 ("APN 206-51-423"), Lot 777
24 ("APN 206-51-424"), Lot 778 ("APN 206-51-425"), Lot 802 ("APN 206-51-449"), Lot 803
25 ("APN 206-51-450"), Lot 804 ("APN 206-51-451"), Lot 805 ("APN 206-51-452"), Lot 806
26 ("APN 206-51-453"), Lot 807 ("APN 206-51-454"), Lot 808 ("APN 206-51-455"), Lot 809
27 ("APN 206-51-456"), Lot 810 ("APN 206-51-457"), Lot 811 ("APN 206-51-458"), Lot 812
28 ("APN 206-51-459"), Lot 825 ("APN 206-51-472"), Lot 826 ("APN 206-51-473"), Lot 827

1 Section 5, Township 13 North, Range 27 East, ten (10) acres.

2 539. Pardun currently owns the Southwest Quarter of the Northeast Quarter of the
3 Northeast Quarter of Section 5, Township 13 North, Range 27 East, ten (10) acres ("APN
4 203-79-004A").

5 CONCLUSIONS OF LAW

6 1. The Department has jurisdiction in this matter.

7 2. A.R.S. §32-2101 (22) defines a "Developer" as a person who offers real property in
8 a development for sale, lease or use, either immediately or in the future, on the person's own
9 behalf or on behalf of another person.

10 3. A.R.S. §32-2101 (23) defines a "Development" as any division, proposed division
11 or use of real property that the department has authority to regulate, including subdivided
12 and unsubdivided lands, cemeteries, condominiums, timeshares, membership campgrounds
13 and stock cooperatives.

14 4. A.R.S. §32-2101 (55) defines a "Subdivider" as any person who offers for sale or
15 lease six or more lots, parcels or fractional interests in a subdivision or who causes land to
16 be subdivided into a subdivision for the subdivider or for others, or who undertakes to
17 develop a subdivision, but does not include a public agency or officer authorized by law to
18 create subdivisions.

19 5. A.R.S. §32-2101 (56) defines "subdivided lands" as meaning (a) improved or
20 unimproved land or lands divided or proposed to be divided for the purpose of sale or lease,
21 whether immediate or future, into six or more lots, parcels or fractional interests".

22 6. Pardun, by actions as described in Facts, purchased, owned or had an ownership
23 interest in subdivided lands within the meaning of A.R.S. §32-2101 (56)(a).

24 7. Pardun, by actions as described in Facts, is a "developer" and "subdivider" within
25 the meaning of A.R.S. §32-2101 (22) and (55).

26 8. A.R.S. §32-2183 (F) provides that a subdivider shall not sell or lease or offer for
27 sale or lease in this state any lots, parcels or fractional interests in a subdivision without first
28 obtaining a public report from the commissioner except as provided in A.R.S. §§32-2181.01

1 or 32-2181.02.

2 9. None of the sales or offers for sale by Pardun were exempt from the public report
3 requirement or any other provision of A.R.S. §32-2181, *et seq.*

4 10. Pardun, through actions as described in Facts, offered for sale, sold or conveyed
5 two thousand and seventy eight (2,078) parcels within the Properties without first notifying
6 the Commissioner in writing of the intent to do so, in violation of A.R.S. §32-2181 (A).

7 11. Pardun, through actions as described in Facts, offered for sale, sold or conveyed
8 two thousand and seventy eight (2,078) parcels within the Properties without first obtaining a
9 current, valid public report from the Commissioner, in violation of A.R.S. §32-2183 (I).

10 12. Pardun, through actions as described in Facts, offered for sale, sold or conveyed
11 two thousand and seventy eight (2,078) parcels within the Properties without clearly and
12 conspicuously disclosing the purchaser's right to rescind the agreement for sale within the
13 seven (7) day time limit provided by statute, in violation of A.R.S. §32-2185.01 (D) and
14 A.A.C. R4-28-804.

15 13. Pardun, through actions as described in Facts, offered for sale, sold or conveyed
16 two thousand and seventy eight (2,078) parcels within the Properties without clearly and
17 conspicuously disclosing the purchaser's right to receive a copy of the public report and the
18 purchaser's right to rescind the agreement for sale, in violation of A.R.S. §32-2185.06 and
19 A.A.C. R4-28-803.

20 14. Pardun, through actions as described in Facts, conveyed two thousand and
21 seventy eight (2,078) parcels within the Properties without obtaining a public report receipt
22 from lot purchasers, in violation of A.A.C. R4-28-805.

23 15. Pursuant to A.R.S §32-2154, if it appears that any person has engaged, is
24 engaging or is preparing to engage in any act, practice or transaction that constitutes a
25 violation of Title 32, Chapter 20, the Department may issue an order directing any person to
26 cease and desist from engaging in the act, practice or transaction or doing any act in
27 furtherance of the act, to make restitution or to take appropriate affirmative action to correct
28 the conditions resulting from the act, practice or transaction.

ORDER

NOW, THEREFORE, the Commissioner finds Pardun has engaged in offering to buy, sell, or advertise the buying and selling of subdivided land located within the Properties without complying with applicable subdivision statutes; that these acts, practices and transactions constitute a violation of the previously mentioned A.R.S sections.

Thus, the Commissioner is issuing this Cease and Desist Order directing Pardun to cease and desist from selling or offering, advertising, facilitating, counseling, advising, directing, negotiating, assisting, or attempting to sell parcels within the Properties without first complying with all applicable laws and rules, pursuant to A.R.S. §§32-2154 (A) and 32-2181 et. seq.

IT IS ORDERED that Pardun shall cease and desist from selling or offering, advertising, facilitating, counseling, advising, directing, negotiating, assisting, or attempting to sell any lot, parcel or fractional interest within the Properties. **It should be noted by all concerned parties that the Cease and Desist Order pertains only to parcels owned by Pardun within the Properties, including but not limited to the following parcels within the Properties: APN 107-31-061, APN 107-31-085, APN 107-33-238, APN 107-33-348, APN 203-79-004A, APN 204-11-046, APN 206-28-159, APN 206-28-160, APN 206-28-161, APN 206-28-162, APN 206-51-124, APN 206-51-285, APN 206-51-286, APN 206-51-287, APN 206-51-288, APN 206-51-289, APN 206-51-290, APN 206-51-291, APN 206-51-292, APN 206-51-293, APN 206-51-294, APN 206-51-295, APN 206-51-296, APN 206-51-297, APN 206-51-298, APN 206-51-299, APN 206-51-300, APN 206-51-301, APN 206-51-302, APN 206-51-303, APN 206-51-304, APN 206-51-305, APN 206-51-306, APN 206-51-468, APN 206-51-469, APN 206-51-470, APN 206-51-471, APN 206-51-533, APN 206-51-534, APN 207-73-093, and APN 211-43-001A.**

IT IS FURTHER ORDERED that this order will be recorded in the office of the Apache County Recorder, pursuant to the provisions of A.R.S. §32-2183.02.

NOTICE

This Cease and Desist Order is an appealable agency action under A.R.S. §41-1092.

1 Sabesky, Amato and Finance All may request an administrative hearing to contest this
2 Cease and Desist Order by filing a Notice of Appeal within thirty (30) days of receipt of this
3 notice by Pardun. Failure to timely file a Notice of Appeal will constitute a waiver of Pardun's
4 right to any hearing on this matter and to any other appeal right to which Pardun is otherwise
5 entitled. The Notice of Appeal must identify the appealing party, the party's address, the
6 action being appealed and must also contain a concise statement of the reason(s) for the
7 appeal.

8 Under A.R.S. §41-1092.05, the hearing shall be held within sixty (60) days after the
9 Notice of Appeal is filed. Although Pardun may request the Office of Administrative Hearings
10 to delay or advance the hearing date, such request may be approved or denied in its sole
11 discretion. The Department of Real Estates will serve a Notice of Hearing at least thirty (30)
12 days before the hearing, which will inform Pardun of the date, time and location of the
13 hearing as well as further articulate the allegations being contested.

14 If Pardun files a Notice of Appeal, Pardun may also request an Informal Settlement
15 Conference at the time of filing the Notice of Appeal, or separately by filing a written request
16 no later than twenty (20) days before the scheduled hearing. This conference shall be held
17 within fifteen (15) days after receipt of the request. A Department representative with
18 authority to act on behalf of the Department will be present at the conference. **The**
19 **Department is under no obligation to accept settlement terms Pardun may offer.** The
20 Informal Settlement Conference will not delay the scheduled hearing.

21 The Notice of Appeal and request for an Informal Settlement Conference should be
22 addressed to:

23 Enforcement and Compliance Division
24 Arizona Department of Real Estates
25 2910 N. 44th Street, Floor 1, Suite 100
26 Phoenix, Arizona 85018
27
28

DATED this 5 day of January, 2011.

Judy Lowe
JUDY LOWE, Commissioner
Arizona Department of Real Estate

COPY of the foregoing sent by
CERTIFIED MAIL - RETURN RECEIPT REQUESTED

(Receipt No. 91 7108 2133 3938 2715 7150) (Receipt No. 91 7108 2133 3938 2715 7167)

David Pardun
515 E. Carefree Highway, PMB 443
Phoenix, Arizona 85085
Respondent

Michael Denious, Esq.
Stoops Denious Wilson & Murray PLC
350 E. Virginia Avenue 2nd Floor
Phoenix, AZ 85004
Attorney for Respondent

COPY of the foregoing sent via U.S. Mail
this 6th day of January, 2011, to:

Lynette Evans
Assistant Attorney General
1275 W. Washington Street
Phoenix, AZ 85007
Attorney for Department

Apache County Community Development
Milton Ollerton, Director
P.O. Box 238
St. Johns, AZ 85936

COPY of the foregoing delivered this
this 6th day of January, 2011, to:

Arizona Department of Real Estates
Development Services and Investigations (C09-000296)
Assistant Commissioner, Public Relations
E&C for Real Estates Bulletin

I hereby certify that the enclosed
instrument is a true and correct copy
of the original on file with the AZ Dept.
of Real Estate.

Date: 1-6-10 June R Marshall
Authorized Clerk

June R Marshall
mw/jy




Tax Account

Summary

Account Id R0043726
 Parcel Number 20651457
 Owners FRASER-DRENGBERG KIMBERLEY J
 Address PO BOX 20844
 MESA, AZ 85277
 Situs Address
 Legal Subdivision: APACHE PARK ESTATES III Lot: 810

Inquiry

As Of 

Payment Type First
 Full

Taxes Due \$3.32
 Interest Due \$0.18
 Total Due \$3.50

Value

Area Id	Authority Type	Tax Rate
1800 - SD#18, FD PUERCO, NORTHERN HEALTH CARE DIST	Primary	0.0067680000
	Secondary	0.0845930000
	Flood	0.0008350000
Taxes (Limited Property)		\$0.24
Taxes (LPV)		\$3.04
Taxes (Flood)		\$0.04
<hr/>		
Total Billed		\$3.32

The amounts of taxes due on this page are based on **last year's** property value assessments.
 For current year values visit the Apache County Assessor's website>

Statement of Taxes Due

APACHE COUNTY TREASURER

Account Number R0043726
 Acres 0.00
 Assessed To

Parcel 20651457

 FRASER-DRENGBERG KIMBERLEY J
 PO BOX 20844
 MESA, AZ 85277

Legal Description **Situs Address**

Subdivision: APACHE PARK ESTATES III Lot: 810

Year	Tax	Adjustments	Interest	Fees	Payments	Balance
Tax Charge						
2023	\$3.32	\$0.00	\$0.18	\$0.00	\$0.00	\$3.50
2022	\$3.16	\$0.00	\$0.00	\$0.00	(\$3.16)	\$0.00
2021	\$3.20	\$0.00	\$0.00	\$0.00	(\$3.20)	\$0.00
2020	\$3.24	\$0.00	\$0.00	\$0.00	(\$3.24)	\$0.00
2019	\$3.90	\$0.00	\$0.00	\$0.00	(\$3.90)	\$0.00
2018	\$3.66	\$0.00	\$0.00	\$0.00	(\$3.66)	\$0.00
2017	\$3.74	\$0.00	\$0.41	\$0.00	(\$4.15)	\$0.00
2016	\$6.38	(\$0.28)	\$0.00	\$0.00	(\$6.10)	\$0.00
2015	\$6.40	\$0.00	\$0.00	\$0.00	(\$6.40)	\$0.00
2014	\$5.80	\$0.00	\$0.00	\$0.00	(\$5.80)	\$0.00
Total Tax Charge						\$3.50

Grand Total Due as of 04/03/2024 **\$3.50**

Tax Billed at 2023 Rates for Tax Area 1800 - SD#18, FD PUERCO, NORTHERN HEALTH CARE DIST

Authority	Tax Rate	Amount	Values	Actual	Assessed
APACHE COUNTY	0.0067680000	\$0.24	VACANT LANDS AND REAL	\$239	\$36
Taxes Billed 2023	0.0067680000	\$0.24	PROPERTY NOT INCLUDED IN CLASS 1,3,...		
			Total	\$239	\$36

Tax Billed at 2023 Rates for Tax Area 1800 - SD#18, FD PUERCO, NORTHERN HEALTH CARE DIST

Authority	Tax Rate	Amount	Values	Actual	Assessed
NORTHERN HEALTH CARE DIST	0.0353490000	\$1.27	VACANT LANDS AND REAL	\$315	\$47
FD PUERCO	0.0350000000	\$1.26	PROPERTY NOT INCLUDED IN CLASS 1,3,...		
APACHE COUNTY FD ASSISTANCE	0.0009860000	\$0.04			
APACHE COUNTY LIBRARY DIST	0.0031680000	\$0.11			
APACHE COUNTY JAIL DIST	0.0020000000	\$0.07	Total	\$315	\$47
APACHE COUNTY JAIL DIST - J	0.0010000000	\$0.04			
APACHE COUNTY PUBLIC HEALTH	0.0025000000	\$0.09			
NATIVE	0.0005000000	\$0.02			
APACHE COUNTY POST SECONDAR	0.0015000000	\$0.05			
APACHE COUNTY JR COLLEGE TU	0.0025900000	\$0.09			
Taxes Billed 2023	0.0845930000	\$3.04			

Tax Billed at 2023 Rates for Tax Area 1800 - SD#18, FD PUERCO, NORTHERN HEALTH CARE DIST

Authority	Tax Rate	Amount	Values	Actual	Assessed
APACHE COUNTY FLOOD CONTROL	0.0008350000	\$0.04	Total	\$0	\$0
Taxes Billed 2023	0.0008350000	\$0.04			

Make payment to:

Apache County Treasurer 75 West Cleveland PO Box 699 St. Johns, AZ 85936 928-337-7629

To pay online go to www.co.apache.az.us/treasurer

Interest accrues the 1st of every month

Account: R0043726

Location

Parcel Number 206-51-457
Tax Area 1800 - SD#18, FD PUERCO,
 NORTHERN HEALTH CARE DIST
Situs Address

Legal Summary (Note: Summary ONLY, may not
 be fully complete for use on legal documents)
 Subdivision: APACHE PARK ESTATES III Lot:
 810

Owner Information

Owner Name FRASER-DRENGBERG
 KIMBERLEY J
Owner Address PO BOX 20844
 MESA, AZ 85277

Assessment History

Full Cash Value (FCV) \$425
Limited Property Value (LPV) \$251
Primary Assessed \$38
Secondary Assessed \$64

Tax Area: 1800 **Primary Rate:**
 0.6768
Secondary Rate: 8.5428

Legal Class	FCV	LPV	Primary Assessed	Secondary Assessed
02.R	\$425	\$251	\$38	\$64

Transfers

Sale Date	Sale Price	Doc Description
12/07/2000	\$415	Warranty Deed
12/01/2008	\$0	DEED

Images

- [GIS](#)

